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| Application Form - Part 1 Must be typed    |  |  | | --- | --- | | Name (Last, First, MI) | \* Signature of Applicant **(Required)** | | Current Address | Telephone No.:  E-mail Address: | | Permanent Address | Telephone No.: | | Check the box which represents your status as of 9/1/2014:  \_\_\_ Masters Degree  \_\_\_ Doctorate Degree  Year of Study \_\_\_\_\_\_\_\_\_\_  (i.e. . 1st,2nd )  Current Grade Point Average \_\_\_\_\_\_\_\_\_\_\_ | **RACE (optional)**  \_\_ American Indian \_\_ Alaska Native (Aleut or Eskimo) \_\_ Asian \_\_ African American/Black \_\_ Native Hawaiian/Other Pacific Islander \_\_ White \_\_ Other  **ETHNICITY (optional)**  \_\_ Hispanic or Latino \_\_ Not Hispanic or Latino \_\_ Hispanic or Latino in Puerto Rico \_\_ Not Hispanic or Latino in Puerto Rico | | Gender:  \_\_ Male \_\_ Female | | U.S. Citizen  \_\_ Yes  \_\_ No - If no, please attach a CERTIFIED copy of Certificate of Eligibility (SEVIS I-20) or Permanent Resident Card (Form I-551) issued by the C.I.S.. |  |  |  | | --- | --- | | College or University (Current or Pending)  Academic Department | Applicant’s Major (i.e. Civil Engineering, Urban Planning)  Applicant’s Field of Study (i.e. Traffic Studies, Physical Planning) | | **Faculty Advisor**  Name:  Title:  Address:  Telephone No.:  E-mail Address:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \*Signature of Faculty Advisor **(Required)** Date  . | |  Application Form - Part 2 Must be typed    |  |  |  |  | | --- | --- | --- | --- | | **Colleges/Universities** **Attended** | **Dates**  **Attended** | **Degrees** **Earned** | **Date** **Awarded** | |  |  |  |  | |  |  |  |  | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | | **Employer (most recent first)** | **Address** | **Name of Supervisor**  **and Telephone No.** | **Dates of  Employment** | |  |  |  | **From:**  **To:** | |  |  |  | **From:**  **To:** |  |  | | --- | | **List Academic Honors, Scholarships, Offices Held in Student /Professional Organizations, etc.** | |  | |  | |  | |  | | **Community Activities/Organizations:** | |  |  |  |  | | --- | --- | | **Experience in Transportation Education Programs** | | | \_\_ ENO Fellow   Year \_\_\_\_\_  \_\_ UTC Award   Year \_\_\_\_\_ University Transportation Centers  \_\_ DDE Fellowship   Year \_\_\_\_\_ Dwight David Eisenhower Transportation Fellowship | \_\_ STIPDG   Year \_\_\_\_\_ Summer Transportation Intern Program for Diverse Groups  \_\_ NSTI   Year \_\_\_\_\_ National Summer Transportation Institute  \_\_ Other   Year \_\_\_\_\_  Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  Application Form - Part 3Must be typed   **Proposed Plan of Graduate Study**  Please provide a summary of how your plan of study will impact and enhance the field of transportation and what role transportation takes in your professional goals. Incorporate educational, personal and work experiences, accomplishments, volunteer activities and/or events that support your plan of study. **Limit 2 pages.**     |  |  | | --- | --- | | Universities and Grants Programs logo | 2014 DDETFP Applicant Checklist (Keep This Page for Your Records) |     Dear Applicant:  This letter is provided in an effort to ensure that all information is submitted in a timely manner. Incomplete packages will NOT be considered. Please pay attention to all deadlines and information.  Prior to sending your packet to Universities and Grants Programs, 1310 North Courthouse Road, Suite 300, Arlington, VA 22201, please ensure that you have reviewed your application thoroughly and are confident that all materials are enclosed.  **If you would like confirmation of delivery, provide a Postage Paid Postcard w/ your return address.**   |  |  | | --- | --- | | **Application Items** |  | | **- Citizenship** | **\_\_\_\_\_** | | **- 2 Copies of Application Packet** | **\_\_\_\_\_** | | **- Contact Information** | **\_\_\_\_\_** | | **Phone Number** | \_\_\_\_\_ | | **E-mail** | \_\_\_\_\_ | | **Faculty Advisor Signature (Electronic signatures NOT accepted)** | **\_\_\_\_\_** | | **Applicant Signature (Electronic signatures NOT accepted)** | **\_\_\_\_\_** | | **Official University Transcripts** | **\_\_\_\_\_** | | **Letters of Recommendations**(4); (Any less than four results in incomplete application) | **\_\_\_\_\_** | | **Resume/CV** | **\_\_\_\_\_** | | **Full Academic Year Remaining** (See Eligibility Requirements) | **\_\_\_\_\_** |   \*\* Applications and all supporting materials are due by 5:00p.m. March 10, 2014 \*\*  ***NO EXCEPTIONS!!*** |