



**KENTUCKY UNIFORM POLICE  
TRAFFIC COLLISION REPORT**

MASTER FILE #  
71530399

INVESTIGATING AGENCY **KY STATE POLICE. POST 11** AGENCY ORI NUMBER **KSP1100** LOCAL CODE **1114-31250**

ROADWAY NAME **KY80** PARKING LOT: **N** INTERSECTION WITH: **N** BETWEEN STREETS: **N**

ROADWAY # <b>KY0080</b>	DISTANCE FROM MILEPOINT	MILEPOINT # <b>0.346</b>	INJURED <b>1</b>	KILLED	# UNITS INVOLVED <b>1</b>	HIT & RUN <b>NO</b>	ONE WAY <b>NO</b>	SPEED LIMIT <b>055 MPH</b>
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IN CITY LIMITS? <b>NO</b>	LATITUDE DEG: <b>37</b> MIN: <b>5.779</b>	COLLISION DATE AND TIME <b>11/14/2014 15:35</b>
MILES FROM CITY <b>5 MILES WEST</b>	LONGITUDE DEG: <b>83</b> MIN: <b>51.503</b>	

CITY/TOWN: <b>02601 - MANCHESTER</b>	RAMP: <b>NO</b>	
COUNTY: <b>026 - CLAY</b>	FROM:	DIR:
SECONDARY COLLISION: <b>NO</b>	MEDIAN CROSSOVER: <b>NO</b>	TO:

MANNER OF COLLISION <b>09 - SINGLE VEHICLE</b>	LOCATION 1ST EVENT <b>06 - SHOULDER</b>	TRAFFIC CONTROL <b>02 - CENTER LINE 06 - NO PASSING ZONE</b>
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ROADWAY TYPE <b>07 - STATE</b>	TOTAL LANES <b>2</b>	ROADWAY CHARACTER <b>02 - CURVE &amp; HILLCREST</b>	ROADWAY SURFACE <b>01 - ASPHALT</b>	ROADWAY CONDITION <b>01 - DRY</b>
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WEATHER <b>02 - CLEAR</b>	LIGHT CONDITION <b>02 - DAYLIGHT</b>	LAND USE <b>07 - RURAL</b>	SCHOOL BUS RELATED <b>03 - NOT APPLICABLE</b>
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FIRST AID AT SCENE **YES** FIRST AID GIVEN BY **CLAY EMS/UK AIR FLIGHT**  
 INJURED REMOVED TO  
**03411 - UNIVERSITY OF KENTUCKY**

EMS AGENCY AND RUN # <b>13594949</b>	EMS AGENCY AND RUN #	EMS AGENCY AND RUN #
NOTIFIED TIME <b>15:37</b>	ARRIVED TIME <b>15:48</b>	TIME AT HOSPITAL <b>16:10</b>

INJURED OR DECEASED REMOVED BY  
**02 - HELICOPTER/OTHER AIR VEHICLE 03 - MUNICIPAL/COUNTY EMERGENCY VEHICLE**

<b>1</b> PROPERTY DAMAGE - OTHER THAN VEHICLES <b>GUARDRAIL</b>	PROPERTY <b>TC - TRANSPORTATION CABINET</b>
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OWNER/ADDRESS **KY TRANSPORTATION DEPT**  
**FRANKFORT KY 40601**

<b>2</b> PROPERTY DAMAGE - OTHER THAN VEHICLES	PROPERTY
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OWNER/ADDRESS

<b>3</b> PROPERTY DAMAGE - OTHER THAN VEHICLES	PROPERTY
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OWNER/ADDRESS

INV. COMPLETE **YES** PHOTOS **YES** PHOTOGRAPHER UNIT NO. **289**

INVESTIGATOR <b>BAXTER R</b>	ID NUMBER <b>289</b>	BEAT OR POST NO. <b>POST 11</b>	TIME NOTIFIED <b>15:38</b>	TIME ARRIVED <b>15:49</b>	RDWY OPENED <b>17:10</b>
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REVIEWED BY **S HACKER** PAGE **1 OF 3**

**KENTUCKY UNIFORM POLICE TRAFFIC COLLISION REPORT - NARRATIVE**

KSP 74 Revised 1/2000

MASTER FILE # 71530399

INVESTIGATING AGENCY KY STATE POLICE, POST 11

AGENCY ORI NUMBER KSP1100

LOCAL CODE 1114-31250

Unit 1 was traveling west bound on KY 80. Unit 1 topped a hillcrest and slight curve crossed the east bound lane into a grassy shoulder. Unit 1 then hit a guardrail end with the front left section of the vehicle. The guardrail entered the vehicle compartment and out the back left area. Unit 1 driver had severe injuries to his left leg when it made direct contact with the guardrail which went thru the vehicle. Because of Unit 1 Driver medical condition it is unknown what caused him to loose control of the vehicle. No witnesses to the collision and no other vehicles were involved. (See diagram)

**KENTUCKY UNIFORM POLICE TRAFFIC COLLISION REPORT - UNIT**

MASTER FILE # 71530399

INVESTIGATING AGENCY **KY STATE POLICE, POST 11** AGENCY ORI NUMBER **KSP1100** LOCAL CODE **1114-31250**

UNIT # <b>1</b>	TOWED? <b>YES - ALLEN'S WRECKER</b>	TOWED DUE TO DISABLED? <b>YES</b>	# OCCUPANTS <b>1</b>	PEDESTRIAN FACTORS
OPERATOR'S LIC. NO. <b>C94425159</b>	STATE <b>KY</b>	LIC. CLASS	ENDORSEMENT	OPERATOR'S LICENSE RESTRICTIONS
CDL <b>NO</b>	CO. RESIDENT <b>YES</b>	OWNER <b>YES</b>		
DATE OF BIRTH	ADDRESS			
COMPLIANT <b>YES</b>				

A. PRE-COLLISION VEHICLE ACTION **05 - GOING STRAIGHT AHEAD** B. UNIT TYPE **14-PASSENGER CAR** C. FIRE **NO** D. OVERTURNED **NO**

E. HUMAN FACTORS **14 - INATTENTION**  
**18 - NOT UNDER PROPER CONTROL**

F-H. EVENT COLLISION  
**1ST: 19 - GUARDRAIL END**

I. VEHICULAR FACTORS **99 - NONE DETECTED** J. ENVIRONMENTAL FACTORS **99 - NONE DETECTED**

K. UNDERRIDE/OVERRIDE **01 - NO UNDERRIDE/OVERRIDE**

INVOLVED PERSONS: NAME, ADDRESS, CITY, STATE AND ZIP	DOB/DOD	14	15	16	17	18	19	20	21	22	23
[REDACTED]	08,01	YES	01	02	07	01	02	03	01	01	01

VEH YEAR **2014** MAKE **CHEVROLET** MODEL **CAMARO** TYPE **2D** STATE **KY** REGISTRATION NUMBER [REDACTED] YEAR **2015**

VEHICLE ID NUMBER [REDACTED] VEHICLE INSURED **YES** NAME OF INSURANCE CO. [REDACTED] INSURANCE POLICY # [REDACTED] COLOR OF VEH **GRAY**

1ST AREA OF CONTACT **08 - LEFT FRONT BUMPER** 1ST AREA CONTACT - COMBINATION VEHICLE EXTENT OF DAMAGE **VERY SEVERE** AIR BAG SWITCH **ON** TRAVEL DIRECTION **WEST**

ESTIMATED TRAVEL SPEED MOST HARMFUL EVENT

COMMERCIAL VEH. **NO** LARGE TRUCK OR BUS **NO** PLACARD PRESENT HAZ. CARGO HAZ. SPILL HAZ. MAT. # TYPE CARGO/COMMODITY NAS SAFETY REPORT #

HM CLASS CARRIER TYPE  
SINGLE/COMBINATION/BOBTAIL NO. AXLES NO. TRAILERS US DOT # ICC MC # CRASH AVOIDANCE (Fatal Only)

VEHICLE CONFIGURATION CARGO BODY TYPE BUS USE

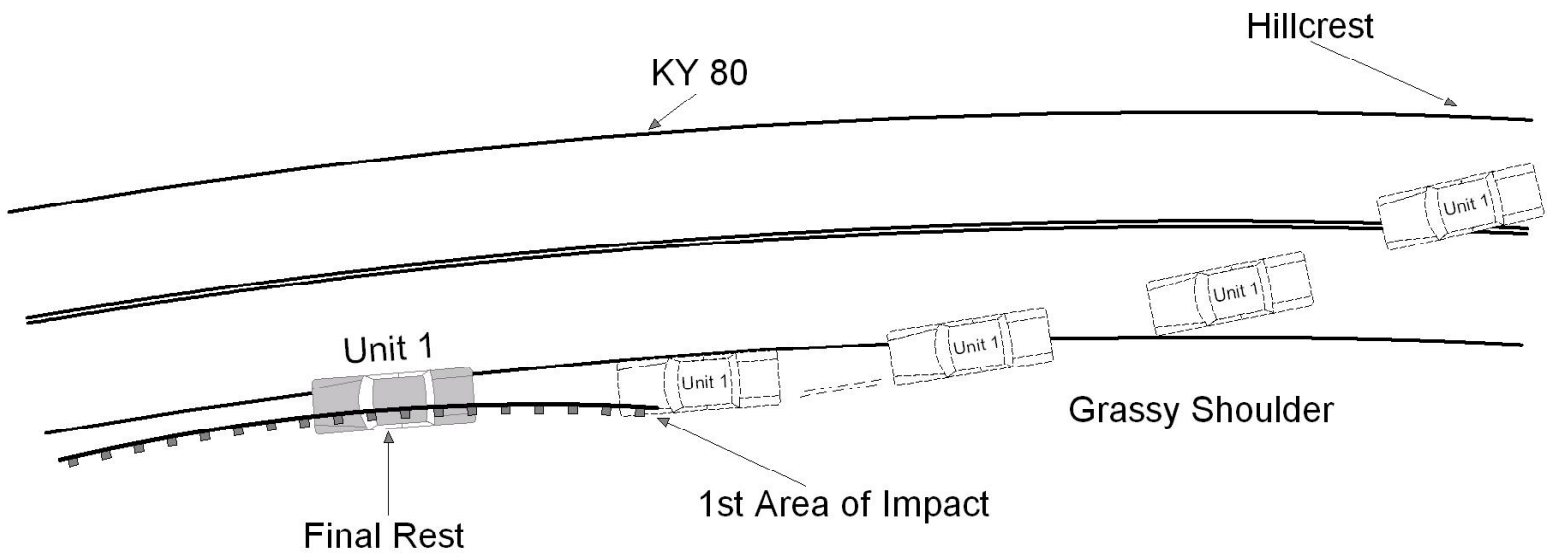
GVWR TOTAL MOTOR CARRIER NAME CARRIER NAME SOURCE

MOTOR CARRIER ADDRESS

VIOLATION CODES CITATION NUMBER CASE NUMBER SUSPECTED DRINKING DRIVER **NO** METHOD OF DETERMINATION **02 - OBSERVATION**

TAKEN BY

TEST OFFERED **NO** CHEMICAL TEST TESTED FOR SENT TO RESULTS PAGE



*NOT TO SCALE*



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51.503W Search

KY-80



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an  
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37.779N, 83  
51.503W



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Imagery Date: 4/2008 37°05'42.83" N 83°51'34.53" W elev 1225 ft eye alt 12